

# **PANHANDLE SOUTH PLAINS FAIR**

## **CREATIVE ARTS EXHIBITION**

Shannon Higginbotham, Creative Arts Event Co-Coordinator

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### **ELEMENTARY SCHOOLS DIVISION (GRADES K-6)**

1. Any South Plains Area elementary art teacher who wishes to participate must request or cancel a display panel before **Friday, September 9<sup>th</sup>** from Shannon Higginbotham, 806-535-4640 or [shannon.higginbotham@lubbockisd.org](mailto:shannon.higginbotham@lubbockisd.org).
1. Entries will be hung by each teacher in the **Trade Mart Building** between **4:00 p.m. and 6:00 p.m. on Monday, September 19<sup>th</sup>, OR Tuesday, September 20<sup>th</sup>**. No entries will be accepted after 6:00 p.m. on either day.
2. Teacher-entered artwork will be displayed by school. One 4' x 8' display panel may be reserved by each elementary art teacher on which to display their own school's exhibit. Schools will be limited to no more entries than will fit upon their assigned panel.
3. Student artwork entries will be limited to two per student. Only two entries per grade per subject matter/project will be accepted at the elementary division.
4. All works must comply with these specifications for entry:
  - a. All works must be tallied and an entry form from each teacher must accompany the entries.
  - b. All work must be matted with or mounted on white mat/poster board. No frames or single sheets of construction paper as backing.
  - c. All work must be original.
  - d. All work must be 2-dimensional or mountable upon the display panels.
  - e. Entries must be identified with an official fair tag attached to the lower right hand corner of the entry, obtain from Shannon Higginbotham, Creative Arts Event Co-Coordinator, [shannon.higginbotham@lubbockisd.org](mailto:shannon.higginbotham@lubbockisd.org). Official nametags should be requested by email at the time of display panel request. Nametag templates will be sent by email and are expected to be printed in color prior to entry.
  - f. Artwork created after March 11<sup>th</sup>, 2021 must be entered in the student's current grade level.
5. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, and Honorable Mention honors will be awarded to each school participating on their one display panel.

### **MIDDLE SCHOOLS DIVISION (GRADE 6-9)**

1. Any South Plains Area middle school art teacher who wishes to participate must request or cancel a display panel before **Friday, September 9<sup>th</sup>**, from Shannon Higginbotham, 806-535-4640 or [shannon.higginbotham@lubbockisd.org](mailto:shannon.higginbotham@lubbockisd.org).
1. Entries will be hung by each teacher in the Trade Mart Building between 4:00 p.m. and 6:00 p.m. on **Monday, September 19<sup>th</sup>, OR Tuesday, September 20<sup>th</sup>**. No entries will be accepted after 6:00 p.m. either day.
2. Teacher-entered artwork will be displayed by school. One 4' x 8' black display panel may be reserved by each middle school art teacher on which to display their own school's exhibit. Schools will be limited to no more entries than will fit upon their assigned panel.
3. Student artwork entries will be limited to two per student.
4. All works must comply with these specifications to be acceptable for entry:
  - a. All works must be tallied and an entry form from each teacher must accompany the entries.
  - b. All work must be matted with or mounted on white mat/poster board. No frames or single sheets of construction paper as backing.
  - c. All work must be original.
  - d. All work must be 2-dimensional or mountable upon the display panels.
  - e. Entries must be identified with an official fair tag attached to the lower right hand corner of the entry, obtain from Shannon Higginbotham, Creative Arts Event Co-Coordinator, [shannon.higginbotham@lubbockisd.org](mailto:shannon.higginbotham@lubbockisd.org). Official nametags should be requested by email at the time of display panel request. Nametag templates will be sent by email and are expected to be printed in color prior to entry.
5. Artwork created after March 11<sup>th</sup>, 2022 must be entered in the student's current grade level. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, and Honorable Mention honors will be awarded to each school participating on their one display panel.

## **HIGH SCHOOLS DIVISION (GRADES 9 – 12)**

1. Any South Plains Area high school art teacher who wishes to participate must request or cancel a display panel before **Friday, September 9<sup>th</sup>** from Shannon Higginbotham, 806-535-4640 or [shannon.higginbotham@lubbockisd.org](mailto:shannon.higginbotham@lubbockisd.org).
2. Entries will be hung by each teacher in the **Trade Mart Building** between **4:00 and 6:00 p.m. on Monday, September 19<sup>th</sup>, OR Tuesday, September 20<sup>th</sup>**. No entries will be accepted after 6:00 p.m. either day.
3. Teacher-entered artwork will be displayed by school. One 4' x 8' display panel may be reserved by each middle school art teacher on which to display their own school's exhibit. Schools will be limited to no more entries than will fit upon their assigned panel.
4. Student artwork entries will be limited to two per student.
5. All works must comply with these specifications to be acceptable for entry:
  - a. All works must be tallied and an entry form from each teacher must accompany the entries.
  - b. All work must be matted with or mounted on white mat/poster board. No frames or single sheets of construction paper as backing.
  - c. All work must be original.
  - d. All work must be 2-dimensional or mountable upon the display panels.
  - e. Entries must be identified with an official fair tag attached to the lower right hand corner of the entry, obtain from Shannon Higginbotham, Creative Arts Event Co-Coordinator, [shannon.higginbotham@lubbockisd.org](mailto:shannon.higginbotham@lubbockisd.org). Official nametags should be requested by email at the time of display panel request. Nametag templates will be sent by email and are expected to be printed in color prior to entry.
  - f. Artwork created after March 11<sup>th</sup>, 2022 must be entered in the student's current grade level.
6. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, and Honorable Mention honors will be awarded to each school participating on their one display panel.

## **INDEPENDENT DIVISION – ELEMENTARY THRU HIGH SCHOOL (GRADES K – 12)**

1. Home-schooled and private lesson art work will be received in the Trade Mart Building between 4:00 p.m. and 6:00 p.m. on Monday, September 19<sup>th</sup>, OR Tuesday, September 20<sup>th</sup>. Artwork will be displayed and judged by grade level. Entries may be presented by area teachers, art teachers, or individuals. No artwork will be accepted after 6:00 p.m. either day.
2. Only two entries per grade per subject matter/project will be accepted. Individual entries will be limited to two per student.
3. All works must comply with these specifications for entry:
  - a. All works must be tallied and an entry form from each teacher must accompany the entries.
  - b. All work must be matted with or mounted on white mat/poster board. No frames or single sheets of construction paper as backing.
  - c. All work must be original.
  - d. All work must be 2-dimensional or mountable upon the display panels.
  - e. Entries must be identified with an official fair tag attached to the lower right hand corner of the entry, obtain from Shannon Higginbotham, Creative Arts Event Co-Coordinator, [shannon.higginbotham@lubbockisd.org](mailto:shannon.higginbotham@lubbockisd.org). Official nametags should be requested by email at the time of display panel request. Nametag templates will be sent by email and are expected to be printed in color prior to entry.
  - f. Artwork created after March 11<sup>th</sup>, 2022 must be entered in the student's current grade level.
4. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, and Honorable mention honors will be awarded to each grade level.

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**All artwork entered in the creative arts division may be picked up from the Trade Mart Building on Sunday October 2<sup>nd</sup> from 1:00 p.m. to 3:00 p.m.**

**\*The Fair will NOT be responsible for any artwork that is not picked up by 3:00 p.m. on October 2<sup>nd</sup> and will be disposed of.\***