

# **AGRISCIENCE AGRICULTURAL** **MECHANICS EXHIBITS**

TBD, Superintendent

**Judge: TBD**

**Total Premiums Offered - \$2,775.00**

## **SPECIAL RULES**

**Entry deadline: Saturday, September 21st , 11:00 a.m.**

**Judging will begin at noon on Saturday, September 21<sup>st</sup>**

1. All entries and awards in this department shall be subject to the General Rules and Regulations as published in the front of this catalog.
2. Projects will be entered in the Trade Mart Building on Friday, September 20<sup>th</sup> from 3:00 p.m. to 5:00 p.m. and on Saturday, September 21<sup>st</sup>, from 9:00 a.m. to 11:00 a.m. Entry fee is: \$10.00 per exhibit.
3. Exhibits will be accepted by the Superintendent from 3:00 p.m. to 5:00 p.m. on Friday, September 20<sup>th</sup> and from 9:00 a.m. to 11:00 a.m. on Saturday September 21<sup>st</sup>. Late entries after 11:00 a.m. will not be accepted. All exhibits must remain in place until 10:00 p.m. on Saturday, September 28<sup>th</sup>, and should be removed by noon on Sunday, September 29<sup>th</sup>.
4. Articles entered for exhibition must be the work of students enrolled (at the time of construction) in agriscience classes in high schools that are approved by TEA.
5. Projects determined to be "Arts and Crafts" are not eligible in this department and must be entered in other appropriate departments of the fair.
6. The exhibits must have been constructed during the 2018-2019 school term or the beginning of the 2019-2020 term.
7. Each school can be limited to three exhibits in each Division. Limitations will be at the discretion of the Superintendent.
8. Exhibitors will be assigned space inside the Trade Mart Building.
9. It will be the responsibility of the FFA Chapter to place signs on each of their exhibits showing: (1) Students(s) name; (2) FFA Chapter; and (3) Name of item. Signs for the inside exhibits should be on the approved FFA exhibit card. All signs will be covered during judging.
10. The Panhandle South Plains Fair Association will not be responsible for fire, theft, vandalism, or any destruction of property.
11. Absolutely no propane is allowed in the building.
12. The Panhandle South Plains Fair Association reserves the right to refuse any exhibit.

## **PREMIUM SCALE**

The following will be considered in judging the exhibits: (1) quality of workmanship; (2) accuracy;

(3) skills displayed; (4) practicability; (5) design and (6) finish

Prize money will be awarded in the following divisions:

**LIVESTOCK & FARM  
EQUIPMENT**

**GENERAL SHOP  
PROJECTS**

**LARGE**  
1<sup>st</sup> – \$100  
2<sup>nd</sup> – \$75  
3<sup>rd</sup> – \$60  
4<sup>th</sup> – \$50

**SMALL**  
1<sup>st</sup> – \$75  
2<sup>nd</sup> – \$60  
3<sup>rd</sup> – \$50  
4<sup>th</sup> – \$40

**LARGE**  
1<sup>st</sup> – \$75  
2<sup>nd</sup> – \$60  
3<sup>rd</sup> – \$50  
4<sup>th</sup> – \$40

**SMALL**  
1<sup>st</sup> – \$60  
2<sup>nd</sup> – \$50  
3<sup>rd</sup> – \$40  
4<sup>th</sup> – \$30

**Ag. Mechanics Cont'd**

**RECREATIONAL AND  
HOME CONVENIENCE**

**LARGE**  
1<sup>st</sup> – \$75  
2<sup>nd</sup> – \$60  
3<sup>rd</sup> – \$50  
4<sup>th</sup> – \$40

**SMALL**  
1<sup>st</sup> – \$60  
2<sup>nd</sup> – \$50  
3<sup>rd</sup> – \$40  
4<sup>th</sup> – \$30

**FINISHED WOOD  
PROJECTS**

**LARGE**  
1<sup>st</sup> – \$75  
2<sup>nd</sup> – \$60  
3<sup>rd</sup> – \$50  
4<sup>th</sup> – \$40

**SMALL**  
1<sup>st</sup> – \$50  
2<sup>nd</sup> – \$40  
3<sup>rd</sup> – \$30  
4<sup>th</sup> – \$20

**TRAILERS**

<b><u>LARGE</u></b>	<b><u>SMALL</u></b>
1 <sup>st</sup> – \$100	1 <sup>st</sup> – \$75
2 <sup>nd</sup> – \$75	2 <sup>nd</sup> – \$60
3 <sup>rd</sup> – \$60	3 <sup>rd</sup> – \$50
4 <sup>th</sup> – \$50	4 <sup>th</sup> – \$40

At approximately 1:30 p.m. on Saturday, September 21st , awards will be presented to winners in the above classes.

Rosettes will be awarded thru 4<sup>th</sup> place and SPF Plaques will be presented as listed below.

**Best Over-All Large Metal Project**

\$50.00 premium check award to Exhibitor  
Plaque to Chapter

**Best Over-All Small Metal Project**

\$40.00 premium check award to Exhibitor  
Plaque to Chapter

**Best Over-All Finished Wood Project**

\$40.00 premium check award to Exhibitor  
Plaque to Chapter

Ten additional \$20.00 premiums, ten additional \$15.00 premiums, and ten additional \$10.00 premiums will be awarded among the five divisions according to individual merit of the projects.

The five divisions will be divided into Large and Small categories by the superintendents before judging begins.

Any class, either small or large, with 3 or fewer projects may be combined with an appropriate class as determined by the superintendents.

**WOMEN'S DEPARTMENT  
SUPERINTENDENTS**

Keitha Carroll	Melody Harrington
Natalie Howard	Floyd Harrington
Elaine Squire	Elyssa Harrington
Penny Pierce	Nicky Anderson
Linda Huff	Marlene Hutton
Pat Roberts	Neisha Neece
Georgina White	Pam Lamkin
Carol Ann Cromer	Donna Nelson
Lupe Sanchez	Laurel Austin
Gail King	Terri Nichols
Darrel Shepard	Quata Murphree
Shirley Squires	Belle Raines
David Alanizi	

**WE ENCOURAGE YOU TO VISIT [WWW.SOUTHPLAINSFAIR.COM](http://WWW.SOUTHPLAINSFAIR.COM) TO PRINT OUT A WOMEN'S ENTRY SHEET AND FILL OUT YOUR PERSONAL INFORMATION EARLY!**

**Rosettes for Best of Show will be awarded in each department in divisions to be designated by the Superintendent.**

**These awards are given at the discretion of the judges for entries which illustrate outstanding merit.**

***GENERAL RULES AND REGULATIONS***

1. All entries in this department will be subject to the General Rules and Regulations as published in this catalog **for each particular Department. PLEASE READ!**
2. The superintendents of each department in charge of entries reserve the right to accept or reject entries, depending on the condition and the suitability for exhibit.
3. **NOTE ENTRY TIMES.** A schedule of entry times is listed under each department. **NO SHIPPED-IN EXHIBITS WILL BE ACCEPTED.**
4. **NO ENTRY FEES IN ANY DEPARTMENT.**
5. Any exhibit that has been awarded a premium in this Fair in any previous year is not eligible to re-enter that exhibit in the current year's Fair.
6. **No soiled articles will be accepted.**
7. **All exhibits must be the work of the exhibitor only and made within the last three years, except where otherwise noted in individual department rules.**
8. An exhibitor may enter only one article per class number.
9. Premiums shall be awarded in accordance with the merits of the article exhibited.

10. Judges and Fair Officials will not be permitted to enter exhibits in the department which they judge or work.
11. **Professional work will be accepted in the ceramic and dolls divisions of Craft and Hobbies and in the Culinary department.** You are considered a Professional if you teach or have taught for a fee, lecture or have lectured for a fee. At time of entry, exhibitor is to designate "Professional Department".
12. **PICK-UP ARTICLES:** Exhibitors must present their duplicate entry ticket to retrieve their articles between **9:00 a.m. and 6:00 p.m. on Monday, September 30<sup>th</sup>** Perishable items will be discarded immediately. Any nonperishable exhibit not picked up by **6:00 p.m.** will be available for pick-up at the Fair office, at 1012 Ave A, Lubbock, Texas, beginning **Wednesday, October 2<sup>nd</sup> at 10:00 a.m.** These items will be held in the Fair office for **60 days, after which time, they will be discarded.** The Fair's office hours are Monday-Friday 8:30 a.m. to Noon and 1:00 p.m. to 5:00 p.m. Perishable items will be discarded immediately.
13. No article entered for exhibit in any division of the Women's Department may be removed prior to **9:00 a.m. on Monday, September 30<sup>th</sup>** without the specific consent of the Superintendent.
14. To the Extension Homemakers or Young Homemakers Club whose members win the greatest number of points on individual exhibits, the following prizes will be given: First - \$60.00; Second - \$40.00; Third - \$30.00. The points will be counted as follows: Blue ribbon-3; Red ribbon-2; White ribbon-1.
15. To the Extension Homemakers or Young Homemakers Club members winning the greatest number of points, the following prizes will be given: First - \$15.00; Second - \$13.00; Third - \$11.00.
16. Contestants under #14 and #15 must be members of Extension Homemakers Clubs working under the supervision of an Extension Agent, or members of Young Homemakers Club of Texas working under the supervision of a Consultant of Home Making Education.
17. Entrants are encouraged to provide address labels to speed up the entry process.

#### **GUIDELINES FOR JUDGES**

1. Judges may not work as a volunteer to accept exhibits.
2. Judges are not to be informed of any exhibitor's name.
3. Judges will judge amateurs and professionals in separate departments.
4. **A judge may not have an exhibit as an amateur/professional in the Department in which they are judging. A judge may have an exhibit in a Department in which they are NOT judging.**
5. If a judge believes that they recognize the work of an exhibitor, the judge is to evaluate impartially and fairly.
6. If a judge is given a soiled item, the judge should contact the superintendent/assistant superintendent to inquire about the condition of the item at time of entry, as no soiled items will be accepted.
7. Judges are to contact superintendent/assistant superintendent if exhibit appears to be in the wrong class. The superintendent will verify the class written on entry ticket.
8. Judges are to evaluate each exhibit in each class on quality of workmanship, originality, use of color, etc.
9. Judges may award 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, or Honorable Mention ribbons in each class. It is **not** required that ribbons be awarded if judges feel that entries do not merit award.
10. Rosettes for Best of Show are to be awarded in each department's division to be designated by the judges. These awards are to be given at the discretion of the judges for entries which illustrate outstanding merit.
11. Judges are not to discuss the exhibit with assisting volunteer workers.
12. A judge may disqualify themselves for any reason.

